



THE DAYBREAK

"Wankantanhan Anpao kin hiyouhipi."--Luke 1. 78.

Vol. XXVII-No. 6

FOREST CITY, SO. DAK., APRIL, 1912

Wokajugu 50 Cents

ABLEZA PO!

March 25, 1912.

Provincial Chapter kin, St. Andrew Sunkakiciyapi kin etanhan, tokata May wi wiyawapi 10, 11 na 12 icunhan, Messiah Church, Canke opi wakpala opaya omniciye eonpi kta e wicaweciyatanin.

E. Ashley,

Provincial Chapter Itaneau

Mini Akaſtanpi.

Jan. 7th. 1912 St. Mary's Tipi wakan, Sisseton Agency ekta, William Patrick, he William qa Elizabeth Johnson cinca. Dec. 10, 1911 he ehan tonpi.

J. R.

Sissetonwan ekta Winyan omniciye unpi kin Tipi wakan tawapi oile, is tate atakuni kte ſni cinpi ſni. Wicincala omniciye kin is eya wanna Peta Okodakiciye kin he taku kin onspe ayapi. Peta Okodakiciye on mazaska kicunpi dena unyaotaninpi iyounkipipi:

St. Mary's, Winyan 14.00

" " Wicincana 5.00

St. John Baptist, Winyan 5.00

Sisseton ekta Wicincana omniciye unpi kin, makobaſpe unma el Wicincana unpi kin etanhan onawicanpi kta cinpi.

M. D. R.

Epiphany, Cat Meat etan.

Anpao kin :

Ito taku wanji yaotanin ciſi kta wacin. Eya detanhan tokina takuna unkdaotaninpi ſni tka dehan de blaotanin kta. Hekta Dec. 7, 1911 Epiphany Chapel el Winyan omniciye unpi kin apikiyapi, qa ake dena omaka wanji wowaſi eonpi kta wicayutanpi. Dena tokaheyapi, Amelia He Dog, Itaneau; Louise Stands on Island, Okihe; Minnie Yellow Thunder, Wowapi kaga; Ethel Wounded Shield, Mazaska awanyaka; Pessie Straight qa Lucy Coffee, Wamnayanpi; Lucy Black Hawk, Wokagege awanyaka; Kate Hunts Horse, Wokagege wiyopeye; Amelia He Dog, woksa heca; Minnie Wounded Shield, Tiyopa awanyaka.

Eya omaciye untankapi ſni, na uncananapi eſa Wakantan-ka towaonſida ed mahi tokatakiya wiakenonpa wicohan wakan on etanhan wowaſi eonpi kta. Winyan omniciye enana yaunpi owasin tohan wocekiye ehapi eca mitakuyepi unyksuyapi uncinpi. Wanna henana epin kta, Owasin nape ciyuzapi.

Minnie Thunder Hawk.

Pine Ridge oyanke el St. Andrew Brotherhood unpi kin slokiciyapi kta ca heon lel ohlateya caje unkowicawapi na District ſakpe kin ecel tona unpi kin ecel wicunyaninpi. Na hunſi akiktonje-ſe-unpi qon hena wanna kiksuyapi kta ca heon tona opapi oyasin lel ohlateya caje na oitan-can koya unkowicawapi.

Itaneau, Henry Y. S. Little Bear, Iyokihe, Charles King, Wowapi kaga, Clayton High Wolf,

Iyokihe, Creighton Yankton, Mazaska awan., Paul S. Hawk, (1) Pine Ridge District. Rev. N. Joyner, Creighton Yankton, Philip White, Ames Fast Horse.

(2) White Clay District. Thomas Tyon, Wm. Takes Enemy, James Thunder Cloud, Paul White Maggie

(3) Manderson District. Paul S. Hawk, John Bissonette, Charles King, John Black Fox, Stephen H. King, Jefferson King, Henry Y. S. Little Bear, John Charging alone, Robert White Plume, Henry Red Shirt, Peter Comes again, Alfred Yellow Boy, Henry Eagle Bull, Silas Opagila.

(4) Porcupine District. Rev. I. H. Tuttle, Mark Spider, Clayton High Wolf, Henry Chasing Hawk, Cain White Shield, Thomas Black Bear, Asa Pumpkin seed, John Bear in wood, Walter Boné, Thomas Grass, Charlie Eagle Elk, Charlie High Hawk.

(5) Allen District. Wm. M. Robertson, Edward Black Bear, George Fire Thunder, Lewis Hawkins, Alex. LaBuff, Henry Wakan Nahomni.

(6) Kyle District. Samuel Bro-Rope.

Lel iwankab caje owapi kin wanjikji wicunyuſnapi ſeca eſa hehayan wicunkiksuyapi kin oyasin unkowapi unkecinpi. Hecel wanji unyuſnapi kinhan tohanl St. Andrew omniciye wan el i na iglutatin kta iyececa. Tona lel caje owapi kin oyasin tokata April 10, 1912 St. Peter Tipi wakan, White Clay District el mnicuyapi kta onahonwinyanpi. Pine Ridge oyanke el St. Andrew Brotherhood unpi oyasin eceyela unkapi.

Clayton High Wolf, Sec'y.

Rosebud, S. D.

Dear Anpao :

Mitakola lehanl ake taku wanji yaotanin ciſi, hececake lehanl miglaotanin kta, tka itokab iyapi ciſcila epin kta, yunkan lee. Ito wanna Wakantanka ohlateya woiciconze unyuhapi hecel on lehanl ake wicohan on lila icante mawaſte, na on waſagmiciyin kta. Itaneau taſagye qon he iwacu na tona maka akan onuniyata unpi qon hena niwicawayin kta on kawitaya awicawaku kta, optaye mitawa qel, na tona oiyokpaza qel unpi qon hena ojanjan el ewicawakipazo kta. Le ognayan lecala omniciye apiyapi. Tona ake piya Wakantanka wowaſi eakiconpi kta wicakahnigapi: Wm. Poor Elk, Itaneau; Keep the mountain, Okihe; Savage Stewart, Wowapi kaga; Brave Boy, Mazaska awanyaka; Thunder Elk, Wamnaye; Sam. H. Bear, Wayzan awanyaka; Edward Eagle man, Iyapi awanyaka; Paul Eagle Deer, Ogligle; John Bull man, Tiyopa awanyaka. Ho mitakuyepi tona Anpao iyacupi wocekiye on unyksuyapi wacin.

Wm. Poor Bear.

Anpao kin :

Lehan taku miyecilaotanin kta wacin. Hope Station el Koſka omniciye unpi kin hekta Dec. 24 1911 hehan oitanen apiwicayapi na lena ake wiakenom wowaſi eonpi kta wicagluſtanpi: Pres. Thomas Two Tail; Vice Pres. Ralph Old Horse; Sec. Geo. Red Elk; Treas. James Thompson; coll. Daniel Bull Man; Iyapi awanyaka, Robert Spotted Horse. Mitakuyepi tona Anpao iyacupi kin napeciyuzapi.

Geo. Red Elk.

St. Barnabas Church,
Kyle, S. D.

Anpao kin :

Eya lehanl taku wanji miyecilaotanin kta iceciciye lo. Hekta lel oyate kin Wotanin waſte owicawakiyakin kta waun, he icunhan oyate ob Okolakiciye wakan kin el tokel sutaya naunjinpi na waſagya unſkanpi kta hecin he ohinniyan onſpeiciciya unſkanpi. Yunkan wana wanji Julia Dismounts Thrice eciyapi ca he Christian wacinyepica heca inajin, na hekta lakol wicohan qon hena oyasin ayuſtan na hektakiya hena gluha kta tawacin ſni tka ee wocekiye wicohan kin hena igni un kin heca canke wana Christian kiciconze kin tanyan ableza. Yunkan he! he! waſte qon icunhan nakun isanpa Wakantanka iye kici un kta cin na ikicu cin canke, hekta Nov. 6, 1911 qon hehan te.

Ho winyan waſte wan unkitapi kin le kiksuyepica canke heca blaotanin wacin. Icin Wanikiya unkitawapi kin wicacelapi ogna tonpi na wiconſe unkitawapi kin ogna kakiſya te na ake kini na wankal kigle qon hena tuwa wicala kin he ni kta ee eyapi qon he on le winyan ni kta iteka walaka canke heca etanhan blaotanin wacin ca hepe.

Ho yunkan le winyan Jan. 27, 1905 qon Samuel Dismounts Thrice kici kiciyuzapi wakan kin ogna iciyaglaſkapi na nonpin tanyan wokiconze ahopeya un wacinpi na ecel wana unma wooziſiye makoce ekta iyaye na unma nahalin wiconi ptecela unkitawapi el kakiſya un kta e unyan iyaye. Yunkan St. Paul toje wan weksuye, "winyan nitawapi kin hena wakiſca panpanla wan iyecel wicagluha po" eya qon he. Le wicaſa kin tawicin kin hecel gluha kin on he kiksuyemaye, na iyotan wayazan lipaye cin icunhan lila ahope na mazaska ko ota ayuſote, tka icin Wakantanka hecel tawacin yelakaſ unyan iyaye. Hececa eſa ake Christmas qon hehan wokiksuye eakicon na wotapi tanka kage na winyan omniciye lel unpi takuku wicaqu. Nakun Julia winyan omniciye opa tka te cin on hignaku kin caje kin hecena omniciye owicakiyin kta keye. Ho tona Anpao lawapi kin owasin mitowaſtelake on nape ciyuzape lo.

Samuel H. Broken Rope.

THE DAYBREAK.

REV. E. ASHLEY, LL. D., Editor

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REV. E. ASHLEY, LL. D.
Cheyenne Agency, S. D.

Letter of Commendation.

The tendency of THE DAYBREAK is to provoke to good works and to bind us together. It will be a special help to the scattered members of the Church. Besides other Church news, it will contain official notices and accounts of official acts and visitations of the Bishop. It is hoped that our people will take it and circulate it.

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Wotaniin-wašte Ayapi On Wocekiye.

Anpetu iyohi wicokaya he cin ehan heyapi kta:

Wanikiya wašte isto wacantkiye nita-wa glugal, canicpawega akan otkeyahan yann tka qon, maka akan wicaša unpi kin owasin Niye ekta etonwanpi qa niwica-yapi nunwe. AMEN.

WAKANTANKA Iyotan wašake cin, Woksapi ed Itanean kin, Woksapi Nitawa kin ed Itanipi kin nakun sanpa yewica-yasi kta e onšicaya iccunnicciyapi: hecel Waawanglake wicaša na wacinyepica heca iyenakecapi kin on Okodakiciye-wakan nitawa kin iyaškin kta, na Nitokiconze wašte oicago tawa kin yutankapi kta; Jesus Christ Itaneanunyanpi kin eciyatanhan. AMEN.

O WAKANTANKA, tawe wicawe wanjila on, wicaša oyate hiye cin oyasin, maka kin owancaya etipi kta e wicayakage cin, na tona etanhan naiš kiyela unpi kin, wookiye owicakiyakin kta e Nicinea wašte uyaš qon; wicaša oyasin onilepi na iyenianpi nunwe. Oyate kin optaye nitawa kin opewicaya ye, na Ikeewicaša kin wokiconze nitawa ekta awicagli ye. Tona wicayeco kin ecela wicaluocetu, na Nitokiconze kin kohanna uyakiyin kta iccunnicciyapi; Jesus Christ Itaneanunyanpi kin hec eciyatanhan. AMEN.

O ITANCAN, tona nunipi kin hena awicayakite ca niwicayayin kta e yahi kin, na mahpiya ekta na maka akan wowašake-ataya nicupi kin, tona eonwica-yasi kin eciyatanhan, wicaša otioyohi Wotaniin Wašte kin owicakiyakin kta e iyayapi kin, on Okodakiciye wakan Nitawa kin wocekiye eye cin nayahon kta e iccunnicciyapi. Taku wokokipe el ipi kin owasin etanhan ewicayaku ye; maka puze cin wokokipe kin etanhan, mini wokokipe kin etanhan: makošica on wicete cin etanhan; šicaya wicakuwa toohitika-kin etanhan; wocetungla na inahni pi etanhan; wowašicinišoake na owohitaton kin etanhan; na oiyokpaza itanean iciconza-pi kin owasin etanhan ewicayaku ye. Na wojupi na minakaštanpi kin icunhan waicahye cin. Niye, O ITANCAN, nwicakiciya ye, Ikeewicaša wiceta hein omnawicaya ye, Christian tamakocepi kin ekta tona wowanikiye hiŋsko tanka aktapi šni kin hena wicayuhonni ye, hecel, O Maka Wanikiya waonšila kin, Nicaje yatanpi kta na Nitokiconze u kta: Niye, Ateyapi kin na Woniya Wakan kin ob woyunihan na wowitan luha, nunwe, maka owihanke waninl. AMEN.

Wotapi šni Itokam Wocekiye wan.

O ITANCAN, wopila unnicupi. Woteklapi kin wolwicaya ye, na wicaša oyasin, maka sitomniyan, Wiconi Aguyapi ni in kin Mahpiya eciyatanhan hi kin he olepi na iyeyapi kta e iccunnicciyapi. AMEN.

Grace Before Meals.

THANKS be to Thee, O Lord. Feed the hungry, and grant that all men, everywhere, may seek and find the Living Bread which cometh down from Heaven. AMEN.

V...WOCEKIYE WOWAPI KIN HE TOKE-TKEN UNKIYEPI EN HINHUNNI KIN.

INONPA KIN.

Otokaheya makoce kin de en oyate ahiyotanke cin, tona Okodakiciye wakan opapi kin iyepi iyatayena Bishops cona oonyanpi kin he awicakehan on nina iyoki-šicapi. Sagdaša Okodakiciye wakan Tawoockiye wowapi kin he unpi ecee, qa Okodakiciye wakan Inayanpi kin he etanhan ikdušpapi kte cin he tawatenyapi šni. Hecen otokaheyatanhan wocekiye oeccon hiye cin dena sutaya kduzapi kin he tanin, qa koškanaka wicayuhapi kin hena Bishops kin hecapi e wicaša wakan wicakagapi kta e Sagdaša makoce ekta yewicayapi ecee kin he onkonspepi. Hena wicaša wakan wicakagapi kte cin oeccon tokeca wan okna wicakagapi kta cinpi šni, tka ee Bishops kin hecapi e hena wicakagapi kta cinpi ecee. Hececa eša Okodakiciye wakan kin de en Bishops wowašake yuha yukanpi kin nina makoce itehanyan oonyanpi kin heon nina iyotaniyekiyapi ecee, qa heon Bishops heca u wicayapi qa iyepi iyatayena heca wicayuhapi kte cin on icewicakiyapi wowapi heca akikdekde kagapi qa iyayeya yuke, hececa eša taku cinpi kin he nina tehan wicakiciyuecetupi šni.

Tukte ehan nakuu Scotland makoce ekta Bishops qeya "woawanyake cona unpi kin" he etanhan wanji Bishop unyuhapi kta e kuwapi tka, wicaša kin dena Bishops hecapi heca tka, Sagdaša makoce ekta iwalitewicadapi šni ecee, qa taku on hececa kin he William wicašayatapi kin tawoope kin he ihakam unpi kta iciconzapi cinpi šni kin heon he iwalitewicadapi šni kin he, Drs. Weldon qa Talbot, henaos makoce kin detanhan Scotland ekta ipi qa Bishops qeya "woawanyake cona unpi kin" hena napin Bishops heca wicayuwakanpi ongi keyapi ecee. qa wanna henaos hektakiya makoce kin den kdipi qonhan nalimana wicohan tona tawapi kin ezonyukanpi, tka London etanhan Bishop un kin he otokaheya makoce kin de en Okodakiciye wakan kin he iye en wowašake yuhe cin on ayušanwicakiye. Qa wanna tohan wokipajin qon he asni qonhan Connecticut cbašpe kin en Wicaša wakan unpi kin hena Rev. Samuel Seabury D. D. he Bishop yuhapi kta e kašnigapi, qa Sagdaša makoce ekta Bishop ynwakanpi kta e yešipi. Tka Sagdaša makoce ekta, qa makoce kin detanhan oyate oikduhe eciyatanhan ecitapapi šni, qa he wicagi yawapi qa heon econpi šni, hecen iyoopta Scotland ekta i qa heci ee Bishop yuwakanpi. De iychan wanna Scotland ekta Okodakiciye wakan yanke cin taku oyasin

yuecetuya sutaya ekdepi kin on Bishops wicayuhapi kin hena taku uncinpi kin he iyecen unkiciyuecetupi. Dr. Seabury, Nov. 14, 1784, he en Scotland makoce ekta Aberdeen en Bishop yuwakanpi. De iyohakam Sagdaša makoce, qa makoce kin detanhan oyate oikduhe eciyatanhan ecitapapi šni qon hena wanna asni qonhan hehan Sagdaša Bishops kin hena wanna makoce kin de en Bishops unkicicagapi kte cin iyowiničiyapi, qa Drs. White qa Proyošt henaos, Pennsylvania qa New York ekta Okodakiciye wakan yanke cin etanhan wicakahnigapi qa henaos February 4, 1787, he en Lambeth ekta Bishops wicayuwakanpi. Qa September 1790 he ehan Dr. Madison, he Virginia obašpe en Okodakiciye wakan yanke cin awanyakae kta e Sagdaša makoce ekta Bishop kagapi.

Omaka yawapi 1784 he ehan wanna makoce kin de en tokaheyanahcin Okodakiciye wakan etanhan wacekiye omnicciye tona yanke cin owasin ikduwitayapi kta kuwapi. Makoce tiŋskoya oonyanpi kin kacokaya wowaonšida owicohan eciyatanhan wicaša wakanpi kin owasin mnicciyapi, tka nakun mnicciyapi kin icunhan isam taku iwokdakapi kin he iyepi iyatayena wocekiye wowapi wan yuhapi kta cinpi keya wokdakapi.

Wanna Makoce woawanyake teca qa tokeca wan en ahionnyanpi kin on wocekiye wowapi kin he wicohi wanjigji ikipiya apiyepica kin he wicohan tanka wan heca e akibdezapi qonhan ake iyohakam omaka kin en on omnicciye econpi, qa "Wowapi Iwanyakapi kin" eya eajeyatapi wan dehan sdonyapi kin he iwokdakapi. Ecin wanna Sagdaša makoce ekta oyate oikduheyapi kin he sanpa ikoyakapi šni kin on de heconpi kta iyecceca qa econpi kin he niyecinka wandakapi kta oyakihipi. Sagdaša omnicciye tanka, qa Wicašayatapi kin hena tanyan waccaunkiciconpi kta ee, eya wocekiye eyapi kta iyecceca šni, ecin wanna hena waccaunkiciconpi wan heca šni, tka ee makoce kin de en owicohan token wanke cin he aiyopteya Okodakiciye wakan woawanyake tawa kin he ikipiya apiyapi kte cin he hecetu. "Wowapi Iwanyakapi kin" he iwanyakapi qa ongi icupi šni, qa toktokeca en eknakapi, qa Sagdaša Okodakiciye Wakan Tawoockiye wowapi kin he tohanyan okihipica kin hehanyan kici akidececa kagapi, qa etanhanš Wotaji wakan wocon kin he Sagdaša tamaka waziyatanhan ihanke ekta wocekiye wowapi tawapi kin le etanhan ongi icupi. Omaka yawapi 1786 he en Okodakiciye wakan Tawoope Itanean kin kagapi, qa he Okodakiciye wakan, wawanyake tawa kin, qa makoce wan en unqonpi kin de en wawanyake tawa kin kici akidecenya wanke kta e ikipiya kagapi e he-

cen iyeyayapi kta. Omaka yawapi 1789 he en makobašpe tonakiya en wocekiye woawanyake hiye cin hena ataya ikduwitayapi, qa wocekiye wowapi wan dehan token owa yanke cin atayakinin heceknana he ataya unpi kta keya ikduštanpi. Hecen wocekiye omnicciye tona yanke cin ataya Oct. 1, 1790 hetanhan tokaheya unpi kta keya yušanpi, qa hehan-tanhan anpetu kin dehanyan iye-cen unpi.

Wocekiye wowapi nitawapi kin en Itokam woeye owa yanke cin he dawapi kinhan hetanhan taku otakiya sdonyayapi kta, ecin wowapi kin de decen unpi kta e abdesya ekdepi, qa he en taku unkokiyakapi kin he Sagdaša Okodakiciye wakan kin, qa unkiš Okodakiciye wakan unkitawapi kin he kici itokeca kta hecen cinpi šni e keyapi, qa taku tona okitaninyan otancanyan yawapi kin hena, woonspe, woiyopeye, wookhoda, hena kici akidecen unkeyapi kte eyapi, qa nakun sanpa makoce kin de en token oeccon kta iyecceca kin ecen iyayetopteya unkeyapi kte eyapi. Heon etanhan awicakehan Sagdaša Okodakiciye wakan enwintku kin he unkiyepi, qa enwintku kin awicakehan waštedakeya ihakikta keya oikdaka ecee.

Wanna omaka opawinge sam iyeya hehantanhan wocekiye wowapi kin de unpi, qa omaka caake sanpa tona waštedakapi kin sanpa qa sanpa tanka aya, qa canpetu kin dehanyan wanna Bishops kin opawinge sam iyeya, qa wicaša wakanpi kin koktopawinge zaptan sam iyeya, qa oyate kin woyawatanka wanji ikiyena lecakeca wocekiye wowapi kin de unpi, qa nakunš Dakota oyate, qa Hasapa oyate, qa Pecokayahanska oyate kin, hena ekta wanna Ieska kagapi, qa nakun oyate toktokeca ektakta ieska kagapi kta e kuwayankapi.

Hecen wanna wocekiye wowapi kin de Sagdaša Okodakiciye wakan kin hetanhan unkiyepi en hi e hecen unkonspepi, hecen isto okiheyatoken he Sagdaša Okodakiciye wakan kin he en wicahi hecinhan he wanunyakapi kte.

B. C. U.

October 20, 1911 anpetu kin hena icunhan Crow Creek ekta, Tipi wakan wan St. John the Baptist Church eciyapi kin icakda, omnicciye tipi wan hecen he okna Brotherhood of Christian Unity kin omaka wanji emnicciye kin de ed taku econpi, qaiš yušanpi kin hena den hukuya owawa. Brotherhood of Christian Unity adetka omnicciye tona yaunpi kin hena woyušan kin dena nayakihonpi kta qa duccetupi kta e heon wowapi kin de cicagapi, qa he okodaunyanpi Anjašo kin cced

oniciyakapi kta e icewakiya. Nakaha B. C. U. on wabdaotanin kin dena ehanna ecamon kta iyececa tka takuku on tokana wowapi wakagin kta owakihi šni mahinkda heon tehar. ecamon šni.

1. Tokaheya wiwazica wicakicajujapi. Wiwazica 50, otoiyo-hi \$2.72 ece wicajupi, hecel mazaska \$139.02.

2. Hehan Henry T. Stricker hapi kin ed Inyan wangi B. C. U. kin ekdepi kta on mazaska kdobipi kin dena eepi : Greenwood etanhan Ruben Spotted Eagle \$16.50 ahi ; Rosebud, Trinity Church etanhan John DeCory \$4.00 ahi ; Cheyenne River etanhan Black Spotted Horse \$6.00 ahi ; Crow Creek etanhan Tasker Red Hail \$2.00 ahi, qa Rev. David Tatiyopa 50c ahi ; Oak Creek, St. Elizabeth's etanhan John Red Hawk \$13.00 ahi. Hehan de womnaye kin on Greenwood ekta Mr. Joseph Ellis \$6.00 yuha. Hehan den omniciye kin ed Mr. Moses McBride 25c ihpeya hecel wana \$17.25 henakeca. Hehan womnaye kin de nahalecin oadetka onge econpi šni kin hena iyawicakipepi kta e tokata Convocation hehanyan kta yuŝtanpi, hecel oadetka tona de womnaye nahalecin eanonpi šni kin hena wana eanonpi kta, qa tokata Convocation kinhan hena kduha ekta yaupi kta yuŝtanpi kin he nahon po. Hehan Henry T. Stricker on womnaye kin hena Mr. Charles Briggs awanyakin kta yuŝtanpi.

3. Hehan Canbahiake, Matoluta, Matwakid inyanke, Ashley hena B. C. U. opapi qa ŝapi heon hena local branch wan ed opapi qon hetanhanpi dehan wancag den ito wamnwawicakiyapi, Rev. B. P. Lambert he wamnayan unku 4.10 henakeca, nob 1.03 wicajupi, wangi 1.02 qupi; 4.10 kin dena Mr. Andrew White Face wicakieu kta akiyakda. Hehan oadetka wan etanhan de onge ŝapi kin, he Mr. White Face yin kta, Cheyenne River B. C. U. oadetka un kin owicakiye ca etanhan onge ob ekta yin kta, qa he B. C. U. local Branch heca piye sdonkiye wicakiyin kta e yuŝtanpi.

4. Hehan B. C. U. woepe kin apiyapi kin okna icupi kta yuŝtanpi, qa B. C. U. toni kin ihunniyan Bishop Hare eaje kin ikoyag wokiksuye un kta kduŝtanpi. Woepe kin dena ataya itancan kin Mr. Harry Wood Face kalikiyin kta, woepe kin maza akdihayapi kta on wokajuju kte cin dena wana ataya Itancan qupi okdaka: Rosebud etanhan 6.02; Cheyenne River 5.00; Crow Creek etanhan 2.50; Santee etanhan 5.00; Pine Ridge etanhan 5.00; Wakpala etanhan 5.00; Crow Creek Agency 1.25, hecen wana \$34.77. De womnaye nahalecin eanonpi šni kin hena wana econ po qa ataya itancan kin yekiya po.

5. Hehan Mr. Šunkdeška sapa heya, wiwazicapi kin oyanke nob ece awanwicakdakapi kta wokajuju wicajupi kta on, unkan he tokata ataya omniciye kinhan eyapi kta e kikanakapi keya itancan kin yaotanin.

6. Hehan Robert Hawk heya, wiwazicapi kin otoiyo-hi 12 month wanjina on mazaska wicajupi ece kta, B. C. U. opa wangi ŝe cinhan tawicu kin wancana kicicajujupi ece kta keya, unkan he kikanakapi yuŝtanpi. Hehan Homer H. Clark ataya Wowapi kagin kta yuŝtanpi, qa P. Noisy Hawk okihe kta yuŝtanpi.

7. Hehan Nov. 26, 1908 he ehan woyuŝtan wan kagapi, B. C. U. kin tuwepi e, wi tukte ed, omaka tukte ehan, toketke toka kagapi kin on History wan kagapi kta yaŝtan yanke cin he wana econpi kta Committee kin dena wicakagapi, Rev. P. J. Deloria, Homer H. Clark, Rev. David Tatiyopa.

8. Hehan omaka 1912 kin imahen on ake wiwazica wokajuju kin 1.00 yuŝtanpi.

9. Hehan B. C. U. kin de ito Board of Missions ekta wawokiyin kta yuŝtanpi, qa wancag dena Rev. B. P. Lambert mnayan unkan 11.00 mnaye qa hena Rev. B. P. Lambert yeyin kta ieu.

10. Hehan ataya mazaska awanyake cin deced Report kaga. \$1811.85, five per cent interest dehan yanke keya.

11. Hehan Homer H. Clark heya, koška wan James Wind eciyapi kin he decana wikoška wan yuza, qa he B. C. U. opa, ito he onukiyapi kte do eya. Unkan okiyapi kta e tokaheya yuŝtanpi. Hehan toked okiyapi kte cin he iwokdakapi unkan ito oadetka ekta he kdokdapi kta qa heciya iye oadetka unpi toked cinpi kin oknakna on mnakiyapi kta qa hena tokata Convocation ahi kin icunhan hena kicicahipi kta yuŝtanpi. Unkan wancag den tona taku on okiyapi kin dena eepi, Robert Hawk he ito awokeya sapa wan cinca kin he on okiya e qu keya. Hehan Šunkdeška sapa he iŝ ŝunkakan wan qu keya. Hehan Thomas Hunter he iŝ canpakniyan ikan wan qu keya. Hehan Louis Loudner iŝ ŝunkakan wan qu keya.

12. Hehan Mr. White face heya, ito Isaac High Bear kodat nyanpi kin wayazanke eša den un kin he wocekiye he iyekiciunkeyapi kta, qa nakun onukiyapi kte do, eya unkan heced econpi kta keyapi, qa wocekiye kin iyekici unkeyapi qa de on Rev. B. P. Lambert mnayan unkan 6.85 mnayan hena Mr. Isaac High Bear qupi.

13. Hehan icinonpa ataya omniciye econpi kte cin he White Swan, Magaska oyanke kin hctu kta yuŝtanpi.

Homer H. Clark.

Good Shepherd Chap. etanhan. Anpao kin :

Nakaha wotanin awahi ye lo. Lecala oyanke unkitawapi etanhan lena ŝapi. Dec. 24, 1911 he ehan Susan Long Clase ŝa na Dec. 26th he ehan ŝapi. Ake Jan. 2, 1912 Joseph Bear Necklace ŝa na Jan. 4 he ehan ŝapi. Ilo mitakuyepi lena wana ihunnikiyapi na le eciyatanhan St. Paul takolakn Timotheos tokaheya wowapi kicaga na lecel eya, wokicize he waŝte, wanna woinyanke kin ihuni wakiye eye qon iyeceel wicaša nonpapi kin lena wicacehpi ognayan wanna ihunikiyapi na lehanl wicohtani tawapi etanhan okiŝpa yapi na lehanl wiconi wokakije wanice el ohinni Jesus Christ ite wanyakapi unkecinpi, na heon wicoiye kin lena titakuyepi on waŝagwicawakiya. Heon mitakuyepi nayaŝonpi wacin ye lo. Ilo hecetu we lo. Tona owacekiye el wicakeya nayaŝinpi hecin miksuyapi ye mitakuyepi. Johnson B. Eagle.

Rosebud S. D. Spring Creek St. Andrew's Chapel etan.

Mitakuyepi, ito lehanl Winyan omniciye lel unpi na heon oitancan apiwicayapi na lena Wakantanka ihukuya wowaŝi econpi. Yunkan lenake winyan kin lila blihecapi, icin Wanikiya unkita-wapi iyeha wicoie wan eya, St. Matt. 4:17 he el hece leya "igluccetu po, mahipiya wokiconze wana kiyela u ce" eye. Yunkan he wicoiye kin he iyeceel lena winyan kin taku oyasin on igluccetupi—Mini awicakaŝtanpi, wakankiciyuzapi, Wicayusutapi, na Itancan Itayetu wotapi tawa kin lena Okolakiciye wakan wokonze tawa iyuha on igluccetupi, na hehan Wakantanka ihukuya wowaŝi econ ayapi. Wanna waniyetu ŝakpe hehanyan winyan omniciye ŝkanpi tka tohanni naunyaŝonpi šni heon le wowapi kin Winyan omniciye tonakiya yaunpi qon hena naunyaŝonpi uncinpi na wocekiye eha eca unyksuyapi kta iccunniciyapi. Ilo hehanl wana lena oitancan kin eepi: Bessie C. Feather, Itancan ; Mill'e Guerue, Okihe; Annie L. Bull, Wowapi kaga; Nellie Guerue, Mazaska awanyaka; Bessie H. Hawk, Wokagege awanyake; Nera J. Thunder, Wokagege wiyepe; Lucy W. Long, na Alice W. Shield, Wayazan awanyakapi; Alice W. H. Horn na Hanna Wagnize win wamnayanpi; Mary oti waŝte win na Sarah Beads, Tiyopa awanyakapi.

Ilo mitakuyepi tona Anpao iyacupi iyuha nape ciyuzape.

Miss Annie L. Bull.

St. Philip Chapel etanhan. Anpao Mitakola : Iyapi conala miyecilaotanin

wacin. Hokšila wan wacinksapa icage lo, waniyetu ŝakpe. Ohin-niyan Wakantanka etanhan icage cin he slokiya un. Hokšila kin he wana hecel icah aya, atkuku na hunku kin waŝtekilapi. Tuwa wanyake cin owasin cante waŝteya kiyuze. Unkan Wakantanka taku kage cin igluta ececa canke hokšila kin takuku kin cante iwicayute, na hokšila wan waŝtekilapi qon wokuje ahinŝpaye. Atkuku na hunku kin ceya unpi tka hokšila wan kuje cin inihanšni Wakantanka etkiya cante yekiya ŝpaye. Taku yuhapi qon hena owasin pejihuta wicaša iyopewicayapi, tka inihanšni lila hunke šni aya, ungnawacinksapapi iyececapi na heyapi, cinkš yani kinhan Wakantanka wacinyaye cin el wico-han cicagin kta, hecegla hokšila kin iyokipi heca. Ho hecel hokšila qon he tancan waŝaka aya, wicokuje qon etanhan Wakantanka kiyuŝke hecel akisni. Ho hehanl wana Dec. 24, 1911 he hanhepi iye hokšila kin tiwahe tawapi el wico-han tanka kicagapi, can egilepi nakun wotapi tanka kicagapi, titakuye na takuwicayapi owasin ob. Ilo hecel taku econpi kin le el wowiyukean tanka. Wakantanka taku kage cin waŝtekila un canke waŝteunkilapi, Iye el iyuŝkiyan unqonpi nin, Iye ateunyanpi kin unkiksuyapi waŝteke, wahecetuya epa wacin. Hokšila kin he Robert Iron Plume cinca, he Amos Iron Plume eciyapi. Wana henala epin kta. Christian yaunpi kin owasin micante on nape ciyuzape. Nitakolapi wangi B. Ladeaux.

Kyle, S. D.

St. Barnabas Chapel etanhan.

Anpao kin :

Hekta omaka 1909 qon hehan Anpao el Mrs. Burt wowapi wan kage na Tipi wakan okaŝpe iyohila el wicincala omniciye wangi un kta iyececa keye, na hehantan tukte el Tipi wakan wangi el unyankapi canna heca wangi icahunyanpi kte hecin. Oyate okalnigapi ŝni on owicaukilihipi šni ea. Unkan Oglala oyanke el Kiyaksa ewicakiyapi eya unpi qel ake wanna unyankapi ca lecala Christmas hetan taheakiya unkiyutapi. Unkan iyeŝ le oyate kin wana waniyetu wikecmna yamui. Tipi wakan glepi na owacekiye ogna unpi canke wanca qeŝ waŝte ablezapi na iyokipipi na wana omniciye iyayeiciyapi, el oitancan ko icicagapi. Tka nahalecin omniciye woecen kin tanyehcin onspepi šni kin on winyan omniciye etanhan winyan tanka kin wangi Itancan tokahe kta keyapi omniciye ŝkanpi tka tohanni naunyaŝonpi šni heon le wowapi kin Winyan omniciye tonakiya yaunpi qon hena naunyaŝonpi uncinpi na wocekiye eha eca un-

na he ogra yuſtanpi. Hecel he tanyan awicayin kta keyapi na heconpi, agna winyan kin el Christian wacinyepica hee cin heca tanyan iyoptapi kta walake. Oitan-tancan kin lena cepi—Dora Bird Head, President; Elsie Broken Rope, Vice Pres.; Jennie Gets there First, Treasurer; Nancy Red Kettle, Sec'y; Jessie Rooks, Wokagege wiyopeye; Sophia Black wolf na Mattie Gets there First, wamnyanpi. Ho nakeſ iyayeſiyapi kin on tanyan iyoptapi kta on wocekiye ewicayeci-yapi nin.

Esther Broken Rope.

Anpao kin:

Miſ takul yaotanin eiſi kta. Lecala Winyan omniciye apiun-kiyapi na lena oitanecan wicayutaupi: Black Buffalo, Itanſan; Mrs. Eagle man, Okihe; Annie Poor Bear, Wowapi kaga; Mrs. K. T. Mountain, Mazaska awanyaka; Mrs. Thunder Elk, Wamnye; Mrs. Spotted Horse, Wokagege awanyaka; Mrs. Bull man, Wokagege wiyopeye; Mrs. High Bear, Tiyopa awanyaka.

Ho mitakuyepi lena Wakantanka ihukuya wowaſi eonpi kta wioakalniſapi. Hecel mitakuyepi Taku wakan ounkiyapi kin unkitawoniyapi kin waſagya liſtan-nipi kta heon etan tuwe tokca niyaſicapi kin niſ lawaſte ece kta. Wicoiye kin le yuha unſkanpi kin taku uncinpi kin iyounhipi kta. Ho tona liſtanunkinpi kta unkaſni-gapi hena waceunyeciſiyapi nin ecanmi. Nitakolapi

Mrs. Annie Poor Bear.

Rosebud, S. D.

Anpao kin:

Kola, ito taku miyeciſiſotanin kta wacin. Lecala tunjan unyanpi wanji te, Dec. 18th 1911 heban. He tanke Mrs. Nellie Preſho cuwintku, na he Samuel Red Buffalo tawien. Tunjan unyanpi kin le, tona loſi unyanpi kin na tona tunwin wicaye cin tanyan ſlounkiyapi na nakun tona ſlolyapi kin oyasin woyawaſte ekiyapi. Unkan taku on heyapi he. Okolaki-cye wakan el lila wicala na ognayan ounya unkecinpi heon. Ohin-niyan wacekiyapi waſtelaka un kin heca na ecel ogra iwaſtela iyunke, na wana lila hunke ſni aye cin icunhan nakun Wotapi wakan icu, Rev. B. Clark he kiciyuwakan. Tanke lila cinea onſiwicakila na Lillie Red Buffalo tunjan wan kin he cuwintku tokapa kin hee. Wikoſkalaka wacinyepica hea heca kta. Lila Tanke woteſi akiſe na nakun Takoſ Samuel Red Buffalo, na oyasin lila iyounkiſicapi. Hececa eſa Tanke na Tunjan liſtanu Wakantanka aktonjapi ſni. Mitakuyepi heon taku wanji epa wacin. Tohan taku hececa unkaſipapi cana heban iyotan Wakantanka lila unkiſuyapi iyececa. Taku

hececa unhiyaglepi canna wicaſa waſteſte na winyan waſteſtepi unkiſcanptapi kin he waſte, kta iyotan Wakantanka etkiya onſiſicaya hoyeunkiyapi na Wakantanka etanhan wokicanpte unkiſcupi kin isanpa taku tanka ſni. St. Matt. xi. 26 el wicoiye lecel yanke. "Tona liſtaninpi na tkeya waya-qinpi kin oyasin el mau po, kinhan ozikiyapi eciſupi kta."

Tanke cinea ob le ognayan Okolaki-cye wakan kin el cinpi kin hee awableza. Ito qeſaſ cante maſica ea wacekiyapi kin el mnin kte ſni eyapi ſni, kta e iyotan taku lecel woiyokiſica canna iyotan hehan Wakantanka ikiyela unyanpi kta he ſlolyapi on hececa-pi. Mitakuyepi takumi wacinye ſni iyounkiſicapi iyececu ſni, icu unkiyeciſinka unkiſluhapi ſni kin heon. Taku lececa kin hena woa-wacin waſte ſlolya.

Ho mitakuyepi Tunjan waglaotanin kin le el woawacan yukan epe kin on wocekiye on unyeksuyapi nin ecanmi. Nape ciyuzape le.

Mr. George DeCory.

NEWS ITEMS.

The meeting of the Board of Missions held in Chicago on February 14th was an undoubted success. It demonstrated the national character of the board and brought its influence to bear upon a very considerable section of the country not hitherto effectively reached by it. All agreed that the experiment of meeting elsewhere than in New York was abundantly justified.

Two missionaries from China, both of whom passed through the siege of the Wuhan cities and remained at their posts during the stress of the revolution, made representations to the Board of Missions at its recent meeting. The Rev. Mr. Little called attention to some significant facts: (1.) That the leaders of thought in new China are very largely either baptized Christians or thoroughly saturated with the Christian ideals. Two-thirds of the men who met at the first informal conference looking toward the establishment of a republic, representing eleven of the eighteen provinces, declared themselves Christians. (2.) This results from the work of the mission schools which have today a total membership of over 100,000 and send out yearly 8000 graduates to take important posts in official and commercial China. (3.) Ninety per cent of the educational work in these schools is done by American Christians. (4.) Thus it is that the leaders naturally look to American Christianity for aid and counsel.

The tide has begun to turn and the report of the treasurer of the

Board of Missions, made on February 1st, shows a net increase of \$30,000 over the offerings of last year at the same period. If this can be maintained and increased there is good hope that the apportionment will be met.

Dr. Sun-Yat-Sen, the first provisional president of the Chinese republic, is a devout Christian. Mr. C. T. Wong, chairman of the committee of three appointed to draft a constitution for China, is also a Christian. A lineal descendant of Confucius, to whom the minds of some turned as a possible king when it seemed that China might become a constitutional monarchy, is a Christian preacher in northern China.

On April 11th a special meeting of the House of Bishops will be held in New York to elect bishops for South Dakota, New Mexico and Porto Rico, and to consider what steps should be taken with regard to the request of the Haitien Church that it be received as a missionary district.

Rev. G. C. Bartter, one of our missionaries among the Filipinos, tells how white ants are eating up his church. It is constructed of Oregon pine which they regard as a great luxury. He is seeking the means to replace it with a concrete structure.

The Board of Missions at its Chicago meeting voted to ask the Church for an equipment fund of \$200,000 for immediate use in the critical field of China. This to be given by individuals apart from and in addition to all offerings for the apportionment. The opportunity is wonderful, the need urgent, and the responses should be immediate.

A clergyman in a southern diocese writes: "Our first snowstorm, a tremendous one, played havoc with our missionary Sunday so far as offerings and attendance were an indication. A conclusive argument for the weekly offering!"

Word comes from China that Bishop Roots reopened his schools on March 7th. Thus promptly, after the crisis is passed, does the Church take up her work.

In August, 1910, St. Mary's Boarding School on the Rosebud Reservation, South Dakota, was destroyed by fire. Thanks to the generosity of many friends of the Indians, better and finer buildings have been erected, and the last official act of Bishop Johnson in South Dakota was the opening of the new school and chapel.

The chief of an Indian tribe in

central Alaska, where twentyone people were recently confirmed by Bishop Rowe, sent to the treasurer of the board of missions their Christmas offering. It amounted to \$26.50. If all our communicants gave in accordance with their ability in the proportion that these Indians have done, the treasury would be full and overflowing.

On the Feast of the Annunciation, for the first time in the history of the American Church, two of her clergy will be consecrated on the same day as Bishops in the countries abroad where they are to serve. The Rev. H. St. George Tucker will be consecrated Bishop of Kyoto in Holy Trinity Church, Kyoto. The Rev. D. Trumbull Huntington will be consecrated Bishop of Wuhu in St. John's Pro-Cathedral, Shanghai. Both have been tested by several years of service in their respective fields. Both are loved and trusted by those whom they will lead.

The siege of Wuchang and Hankow gave our missionaries a great opportunity for service. In one capacity or another all the members of the mission were working with the sick or wounded. Dr. MacWilhe was acting as president of the Red Cross, and the Rev. Mr. Deis was his secretary. Dr. Merrins worked among the wounded, where he and a physician of the London Mission cared daily for 350 surgical cases. The cathedral was opened as a hospital and at one time 100 wounded men lay along the aisles. So did the Gospel of the Prince of Peace carry its message into the midst of war.

Bishop Knight visited the Isthmus of Panama in January, remaining ten days. During this time he confirmed 288 persons and preached to 5000 people. The work here is in splendid condition. During the last twelve months there have been over 1000 baptisms. Every community is supplied with one or more places of worship, while we now have six priests and one deacon, who, together with the ten catechists, hold regular services in fifteen different places. With the shifting of the work on the canal, old places will have to be abandoned and new places opened.

ANPAO - KIN:

REV. E. ASHLEY, LL.D., - Editor

Rev. W. Holmes, - Assoc. "

Anpao wotanin wowaſi kin wi iyohina, wiyawapi anpetu tokaheya eca wowaſi tokſu kin ogra yewicakiſiyapi ece. Wi akenom (one year) on kaſpapi za-pan kaſujuſi kta.

Wi ſakpe kin kaſpapi nonpa ſam okiſe. Ieupi ſni itokab kaſujuſi kta.

Money Order, Cheyenne Agency on opetonpi na hiyunaſiyapi kta. Okihipi ſni kinhan Wowapi aſkabyapi maqupi kta.

Tuwa wowaſi kaſin kta ea wowaſi ſka ſani el owa kta.

Opetonpi kta e wowaſi hiyuniſiyapi qaiſ ed taku oyakapi kta cinpi na hiyuniſiyapi ea, wowaſi ojuha akand deced owaſi kta.

REV. E. ASHLEY, LL.D.

Cheyenne Agency, S. D.